



American Orchid Society  
*Education. Conservation. Research.*

# Score Sheet for **Conservation Displays**

Date

<b>Entry #</b>	<b>Scale of Points</b>	<b>Points Scored</b>
<b>Adherence to conservation ideals</b>	<b>25</b>	
<b>Effectiveness of Presentation</b>	<b>20</b>	
<b>Educational Value</b>	<b>20</b>	
<b>Appropriateness and attractiveness of staging</b>	<b>15</b>	
<b>Clarity of labeling explanation</b>	<b>10</b>	
<b>Originality</b>	<b>10</b>	
<b>TOTAL POINTS</b>	<b>100</b>	

**General Remarks**

**Signature**