



**SHEET FOR  
JUDGES' COMMENDATION**

American Orchid Society  
*Education. Conservation. Research.*

**Awarded to orchid plants or flowers, individually or in groups, which in the opinion of the judges have some notable quality which they are unable to score.**

Place \_\_\_\_\_ Date \_\_\_\_\_ Entry # \_\_\_\_\_

**COMMENDED FOR:**

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**SIGNATURE OF JUDGES**

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**SHEET FOR  
AWARD OF DISTINCTION**

American Orchid Society  
*Education. Conservation. Research.*

**Awarded once to a cross, exhibited individually or collectively, representing a worthy new direction in breeding. (Cultivar name not required.)**

Place \_\_\_\_\_ Date \_\_\_\_\_ Entry # \_\_\_\_\_

Hybridizer \_\_\_\_\_

Name of Grex \_\_\_\_\_

Parentage \_\_\_\_\_

x \_\_\_\_\_

**RECOGNIZED FOR:**

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**SIGNATURE OF JUDGES**

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